Chronology of John Wesley

1703 born June 28 at Epworth

1707 brother Charles born December 18 at Epworth

1709 rescued from burning parsonage in Epworth, February 9

1714-20 student at London's Charterhouse School

1721-24 student at Christ Church, Oxford

1725 began keeping spiritual journal, while studying for Master's degree

1726 elected Fellow (in Greek) at Lincoln College, Oxford, on March 17

1727 awarded Master of Arts degree, February 14 becomes curate at Epworth, under father

1728 ordained Anglican priest on September 22

1729 in March Charles initiates small gathering of students at Oxford (first "society") John called back to duties at Lincoln College in October; became leader of the small student group

1735 father Samuel Wesley Sr. dies on April 25; after April 25, John and Charles Wesley sail for Georgia (under auspices of SPCK), October 14 1736 Charles Wesley leaves Georgia in July, returning to England

1737 John Wesley leaves Georgia on December 22, returning to England

1738 experience of assurance at Aldersgate on May 24

1739 first "open-air" preaching in Bristol, beginning of Methodist revival; brother Samuel Wesley Jr. dies on November 8

1740 starts Kingswood School for coal-miners' children

1742 mother Susanna Wesley dies on July 30

1744 begins annual meetings with traveling preachers

1749 Charles Wesley marries Sarah Gwynne on April 8

1751 marries Mary Vazeille in February

1760-62 controversies over Christian perfection

1763 Model Deed adopted

1765 sermon "The Scripture Way of Salvation" (his mature position)

1769 sends first lay preachers to North America

1771 issues first set of collected works

1775 questions legitimacy of American colonists' complaints

1784 "blesses" new American church, sending Sunday Service, Articles, and newly ordained ministers (Thomas Vasey and Richard Whatcoat) with Thomas Coke

1788 brother Charles dies on March 29

1791 dies on March 2

Chronology of Methodism

1725-1739 The Rise of Methodism

First rise - Oxford

Second rise - Georgia

Third rise - London

1739-1744 The Revival Begins

The revival in Bristol

Disputes with Calvinists and Moravians

The Mission of Methodism

The Widening Parish

1744-1758 Consolidation of the Movement

The Evolution of Connectionalism

Nurture and Mission

Discipline in the Connection

1758-1775 The Maturing of Methodism Standards of Doctrine and Discipline

Forging a Theology

Doctrine, Discipline, and Conference Expansion, Controversy, and the Question of

Control

1775-1791 Tensions and Transitions

Theological and Political Polemics

Conference and Ministry

The Final Phase