

# Pentecost Sermon Series

**May 27, 2018** | *"What Just Happened?"* | Acts 2:1-21

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On the day of Pentecost there was a lot of noise and it was clear that something was going on, but no one knew exactly what it was. Some thought it was important and some thought it was a joke. What it was, was God fulfilling his promise to empower his church for mission — exactly what we need today!

**June 3, 2018** | *"Let's Pray for Holy Eyes — Not Church Eyes"* | 2 Chronicles 7:14 & Luke 18:1-14

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Cliff Fletcher, bishop of the FMCiC, reminds us that prayer is every believer's responsibility and awesome privilege. More than ever in Canada's short history, does our nation need a praying Church. Not necessarily just more of what we are already doing, but there's more to prayer than we have pursued. Church needs to step into the "more"... There is a promise that continues to be relevant today though it was given at the dedication of Solomon's temple: "if My people, who are called by My name, will humble themselves and pray and seek My face and turn from their wicked ways, then I will hear from heaven, and I will forgive their sin and will heal their land" (2 Chronicles 7:14).



**June 10, 2018** | *"The Gift and Gifts of the Spirit"* | 1 Corinthians 12:1-11, 28-31

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When we give each other gifts it is usually to express love to another person. That is certainly an element of receiving gifts from the Spirit, but these gifts are not aimed at the individual. Instead, the intent of giving gifts to each individual of the church is to use those gifts to build each other up.

**June 17, 2018** | *"Walk by the Spirit"* | Romans 8:5-13-26

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We might not agree with him or like it, but the apostle Paul reminds us that life is binary. Either we are being ruled by sin or by God. If our real desire is freedom then we have to reject the old ruler and bow to the new one.

**June 24, 2018** | *"The Fruit of the Spirit"* | Galatians 5:13-26

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How will we know if we are walking by the Spirit, rather than the power of Sin? Easy, each ruler produces a certain type of life; one conforms to the flesh which brings death and the other conforms to the law of Christ which brings life.